



U.S. Department of Justice

Office of Information and Privacy

Telephone: (202) 514-3642

Washington, D.C. 20530

Mr. Ryan Wood
Wood Enterprises
701 12th Avenue
Menlo Park, CA 94025

Re: Appeal No. 01-1394
RLH:ADW:KMF

Dear Mr. Wood:

You appealed from the action of the Headquarters Office of the Federal Bureau of Investigation on your request for access to records concerning Otis Otto Benson, Jr.

After carefully considering your appeal, and as a result of discussions between the FBI and a member of my staff, I have learned that the FBI mistakenly advised you of the destruction of records responsive to your request. Upon further search, the FBI has located one file responsive to your request, which has now been processed. These records either have been or will soon be made available to you directly by the FBI. If you are dissatisfied with the FBI's action on these records, you may appeal again to this Office.

In light of these facts, I am closing your administrative appeal in this Office.

Sincerely,

A handwritten signature in dark ink, appearing to read "Richard L. Huff".

Richard L. Huff
Co-Director



FREEDOM OF INFORMATION
AND
PRIVACY ACTS

SUBJECT: OTIS OTTO BENSON JR.

PERSONNEL SECURITY QUESTIONNAIRE

INSTRUCTIONS - All sections must be completed - Write none when applicable - Type or print all answers. If space not adequate for complete answers, attach a supplemental sheet to this form.

1. NAME (Last, First, Middle) Benson, Otis O., Jr.		5. DESCRIPTION (Check which) <input type="checkbox"/> MALE <input type="checkbox"/> FEMALE	
2. OTHER NAMES (Include maiden name, if married woman)		RACE	HEIGHT
3. NORMAL HOME ADDRESS OR PRINCIPAL RESIDENCE FOR PAST 15 YEARS 4428 S. 34th St., Arlington, Virginia		white	5' 7 1/2"
4. ALL OTHER PERMANENT ADDRESSES FOR PAST 15 YEARS. (Apt. or R.F.D. No., Street, State, and dates there)		WEIGHT	COLOR EYES
7/1/30-5/1/32 Fitzsimons Gen. Hosp., Denver, Colorado		155	hazel
6/2/33-7/20/37 Sta Hosp, March Fld, Calif		COLOR HAIR	brown
9/1/37-10/1/39 " " Schofield Bks, TH		7. BIRTH DATE	
10/15/39-5/20/40 Mayo Clinic, Rochester, Minn		<input type="checkbox"/> SINGLE <input type="checkbox"/> DIVORCED	DAY MONTH YEAR
9/15/40-4/15/43 Aero Medical Lab, Wright Field, Dayton, Ohio		<input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOWER	11 Sep 1902
4/16/43-6/4/45 Med. Theater of Operations		8. BIRTHPLACE (City, County, State or County)	
12/1/45 -to date Air Surgeon's Office Hq, AAF, Washington, DC		Sandstone, Pine County, Minnesota	
<p>Letter to Wash. Field St. Paul 8/12/49 GAV</p> <p>SEP 1947</p> <p>RECORDED</p>		8. CITIZENSHIP United States	
		IF NATURALIZED: DATE	
		None (American born)	
		CERTIFICATE NUMBER	
		PLACE	
		IF ALIEN: PORT OF ENTRY (8/4)	
		DATE	
		ALIEN REGISTRATION NUMBER	
		10. DRAFT CLASSIFICATION	
		None	
BOARD NO. AND ADDRESS			
11. SOCIAL SECURITY NO.			
None			
12. MILITARY SERVICE			
SERIAL NUMBER	BRANCH	FROM	TO (Yr.)
0-18632	Medical Corps	1930	Date
LEGAL RESIDENCE WHEN DISCHARGED			
Still in the Army SE 12			
13. EDUCATION (All schools above elementary)			
NAME OF SCHOOL	ADDRESS	FROM	TO (Yr.)
Antioch Academy	Yellow Springs, Ohio	1917	1920
U. of Montana	Missoula, Montana	1920	1924
U. of Iowa	Iowa City, Iowa	1924	1925
U. of Chicago	Chicago, Illinois	1925	1930
			DEGREES
			Diploma
			B. A.
			M. S.
			M. D.
14. EMPLOYMENT (List all employment and dates)			
TYPE OF WORK	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	ADDRESS (where employed)	
Military	U. S. Army (since Jul 1, 1930 Student prior to above date)	1116-24442-1	
		40 JUL 30 1947	
		STAT. SECT.	

60 SEP 13 1947 282

14. EMPLOYMENT (Cont'd.)

RECEIVED
 ATOMIC ENERGY SECTION
 JUL 30 2 21 PM '47
 F. B. I.
 U. S. DEPT. OF JUSTICE

15. FOREIGN COUNTRIES VISITED (Since 1930) (Exclusive of military service)

COUNTRY	DATE LEFT U.S.A.	DATE RET'D U.S.A.	PURPOSE
Mexico	1932		(4 days) Pleasure
Panama	1939		(2 days) Pleasure

16. ALL ORGANIZATION MEMBERSHIP

NAME, ADDRESS, TYPE (Inclusive dates and any office held)

Phi Sigma - National Biological Society
 Delta Tau Delta Social fraternity
 Local Scholarship fraternity (Phi Beta Kappa equivalent,) U. of Montana
 Honorary Sophomore Society
 Nu Sigma Nu Medical fraternity
 Alpha Omega Alpha - Honorary medical fraternity
 Fellow, American Medical Association
 Fellow of the American College of Physicians
 Fellow of the Aero Medical Association
 Member - Army-Navy Club (Washington, D. C.

17. RELATIVES (parents, spouse, children, brothers and sisters, living or dead)

RELATION	NAME IN FULL	ADDRESS	COUNTRY OF BIRTH	PRESENT CITIZENSHIP
Father	Dr. Otis O. Benson	Wilmer, Minnesota	U. S.	U. S.
Mother	Minnie Sprague Benson	Deceased	"	"
Wife			"	"
Son			"	"
Sister			"	"

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18. REFERENCES (Name three persons, not relatives or employers, who are well acquainted with you)			
	NAME	ADDRESS	YEARS KNOWN
	Mayo Clinic, Rochester, Minnesota		8 years
	The Air Surgeon, Hq, AAF, Washington 25, D. C.		12 years
	Office of The Surgeon General, War Dept., Washington 25, D. C.		15 years
FILES DIVISION RECEIVED Jul 30 4 26 PM '47			
19. ARRESTS (Include all arrests and fines other than minor traffic violations)			
CHARGE	DATE	WHERE COMMITTED	DISPOSITION
None	U. S. DEPT OF JUSTICE		
CERTIFICATION			
I CERTIFY THAT THE INFORMATION CONTAINED ABOVE IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.			
DATE		USUAL SIGNATURE OR MARK OF EMPLOYEE	
TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING			
AGENCY OR FIRM TO EMPLOY APPLICANT		ADDRESS	
Atomic Energy Commission		Washington, D. C.	
BRIEF JOB DESCRIPTION (Job Title and Duties - not to include classified information)		WILL APPLICANT HAVE ACCESS TO RESTRICTED INFORMATION? (Check which)	
AEC - AFSWP		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
Radiological Safety Training Committee		WILL APPLICANT WORK IN RESTRICTED AREA? (Check which)	
"SN"		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
		FINGERPRINT CARD ATTACHED? (Check which)	
		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO, OR F.B.I. FINGERPRINT FILE NUMBER (if known)	
		FINGERPRINT FILE NUMBER	
DO NOT COMPLETE SPACE BELOW			
REFERRED TO F.B.I.			
RECEIVED FROM F.B.I.			
_____ Signature of Approving Authority (Official of Employing Company Certifying Authorization of Employment)			
Wayne A. Blair			

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT **BUREAU**

FILE NO. **116-6753**

REPORT MADE AT WASHINGTON, D. C.	DATE WHEN MADE 8/28/47	PERIOD FOR WHICH MADE 8/26, 28/47	REPORT MADE BY EM
TITLE OTIS O. BENSON, JR. - 17 - 35500		CHARACTER OF CASE ATOMIC ENERGY ACT - APPLICANT	
SYNOPSIS OF FACTS: <p align="center">- RUC -</p>			
<p align="right">CC TO: <i>cc. of</i> REC. RECD. <i>3-21</i> ANS. BY: <i>WHP KK</i></p>			
<p>REFERENCE: Bureau File 116-24442 Bureau Letter dated August 12, 1947</p>			
<p>DETAILS: <u>NEIGHBORHOOD INVESTIGATION</u></p> <p>The following people were interviewed in the vicinity of BENSON'S home: [redacted] S. 34th Street, an [redacted] S. 34th Street, all of Arlington, Virginia. All of these people stated that Mr. and Mrs. BENSON are excellent neighbors, persons of moderate habits, good moral character and that they considered the BENSON'S to be loyal and patriotic citizens. None of them furnished any derogatory information concerning the BENSON'S.</p>			
<p align="center"><u>MILITARY SERVICE</u></p> <p>The records of the United States Army were checked and the following information was obtained. BENSON became a First Lieutenant in the Medical Reserve, United States Army on June 6, 1930, serial number 0427528. He was made a First Lieutenant in the regular Army</p>			
APPROVED AND FORWARDED: <i>Gray</i>	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT: 5 - Bureau 2 - Washington Field		116-24442-2	RECORDED EX 46
<i>2cc are 7/2/47</i>		5	

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Best Copy Available

WFO 116-6753

Medical Corps on July 21, 1931. He has been in the regular Army since that time and is presently a Colonel assigned to the Headquarters of the Army Air Forces at Washington. He has been awarded the Legion of Merit and Cluster for the Fifteenth Air Force in the Mediterranean Theater. He was awarded the Bronze Star for service in Italy on January 5, 1945. His efficiency reports have been superior and the file contained no derogatory information.

REFERENCES

[redacted] Office of the Surgeon General, Department and [redacted] Deputy Air Surgeon, [redacted] Force were interviewed and reported substantially the following information. They stated that they have known Colonel BENSON and his family for a number of years and they have been assigned to various army posts and installations with Colonel BENSON over a period of about fifteen years. They stated that BENSON is a person of unquestioned integrity who has had a number of assignments involving confidential work. They stated that his services have been entirely satisfactory. They stated that both Mr. and Mrs. BENSON are persons of good character, moderate habits and are loyal and patriotic to the United States. Both of these gentlemen recommend Colonel BENSON for a position of trust in the government.

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It is to be noted that Colonel BENSON listed [redacted] [redacted] the Air Surgeon, as a personal reference. [redacted] stated that [redacted] is presently away from Washington. He was, therefore, unavailable for interview.

CREDIT AND CRIMINAL

The records of Stone's Mercantile Agency, Washington, D. C. were checked and it was found that BENSON has a satisfactory credit rating. The file revealed no derogatory information.

The records of the Potomac Credit Bureau, Arlington, Virginia were checked with negative results.

The records of the Metropolitan Police Department at Washington and the Arlington County, Virginia Police Department were checked with negative results.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

116-24412

August 12, 1947

AIR MAIL
SPECIAL DELIVERY

SAC, Washington Field

RE: OTIS O. BEYSON, JR. - 17 - 35500
ATOMIC ENERGY ACT - APPLICANT (u)
EMPLOYEE ()

Dear Sir:

You are instructed to conduct an immediate, thorough, discreet investigation concerning the character, associations, and loyalty of the above-named individual in accordance with the provisions of the Atomic Energy Act of 1946. The original and four copies of the report are to be transmitted to the Bureau by special delivery, and by air mail unless ordinary mail is equally speedy, so as to reach the Bureau not later than August 29, 1947.

Present address: Air Surgeon's Office Bldg., AAP, Washington, D.C.
Birthdate and birthplace: September 14, 1902, Sandstone, Pine Co., Minn.
Race: White
Social Security Number: None
Record from Manhattan Engineer District or Atomic Energy Commission: None () Attached (u)
Record from Identification Division: None (u) Attached ()
Record from Bureau files: None (u) Attached ()
Position involved: Military Personnel, AEC, Air Forces, Special Weapons Project, Washington, D. C.

Care should be taken not to disclose the fact that the applicant is being considered for work in connection with the Atomic Energy Program.

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St. Paul - Resided: Mayo Clinic, Rochester, Minnesota, 1939 to 1940. Reference: Mayo Clinic, Rochester, Minnesota, known 8 years.

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Mr. Tolson	
Mr. E. A. Tamm	
Mr. Clegg	
Mr. Glavin	
Mr. Ladd	
Mr. Nichols	
Mr. Rosen	
Mr. Tracy	
Mr. Egan	
Mr. Gurnea	
Mr. Harbo	
Mr. Mohr	
Mr. Pennington	
Mr. Quinn Tamm	
Tele. Room	
Mr. Nease	
Miss Gandy	

COMMUNICATIONS SECTION
MAILED 3
AUG 13 1947 P.M.
GAV:mlvd
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
60 AUG 22 1947

Very truly yours, 6

NOT RECORDED
AUG 20 1947

J. E. Hoover

John Edgar Hoover
Director

FEDERAL BUREAU OF INVESTIGATION

Form No. 1
THIS CASE ORIGINATED AT BUREAU

ST. P. FILE NO. 116-879

REPORT MADE AT ST. PAUL, MINNESOTA	DATE WHEN MADE 8/28/47	PERIOD FOR WHICH MADE 8/21,27/47	REPORT MADE BY [Redacted] CMO
TITLE 0 OTIS O. BENSON, JR. - 17 - 35500		CHARACTER OF CASE ATOMIC ENERGY ACT - APPLICANT	
SYNOPSIS OF FACTS: REFERENCES: Bureau File 116-21142. DETAILS: <p style="text-align: center;"><u>NEIGHBORHOOD</u></p> <p>It was ascertained that the applicant while in Rochester, Minnesota, resided at the Hillside Apartments, Apartment 305, from November, 1939, to May, 1940. [Redacted] of the Hillside Apartments, was interviewed and advised that there is no one on the floor where the applicant lived who knows him, as all the parties who lived on that floor have since moved. She stated she did not know the applicant and could furnish no information as to anyone in the building who might know him.</p> <p style="text-align: center;"><u>REFERENCE</u></p> <p>The records of the Mayo Clinic, Rochester, Minnesota, were checked which reflected that the applicant was associated with the Mayo Clinic from January 21, 1939, to June 3, 1940, and that while at the clinic he [Redacted] was interviewed and advised he has known the applicant since his arrival at Rochester, Minnesota, in 1939. He stated applicant was a medical army officer and was doing research work at the Mayo Clinic. He advised he considered applicant's character, reputation, and loyalty above reproach, and he knew of no derogatory information in connection with the applicant. [Redacted] stated he would not hesitate to recommend him for any position of confidence.</p>		<p style="text-align: center;">SEE REVERSE SIDE FOR ADD. DISSEMINATION.</p> <p style="font-size: small;">"An investigation by the FBI, concluded on 9/2/47, revealed no pertinent derogatory information. This is the result of a request for an FBI file check only and is not to be considered as a clearance or recommendation of the individual involved." (15A-7-5-47)</p>	
APPROVED AND FORWARDED: [Signature]	SPECIAL AGENT IN CHARGE	DO NOT WRITE IN THESE SPACES	
COPIES OF THIS REPORT 5 - Bureau (AKSD) 2 - St. Paul		116-24442-3	
[Handwritten notes: 200-226, 9/2/47, 100-248]		[Handwritten initials]	

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St. P 116-879

CREDIT

The records of the Olmstead County Businessmen's Association, Rochester, Minnesota, were checked with negative results as to the applicant.

CRIMINAL

There was no record of the applicant in the files of the Rochester, Minnesota, Police Department.

- REFERRED UPON COMPLETION TO THE OFFICE OF ORIGIN -

UNITED STATES GOVERNMENT

Memorandum

REC-57

TO : DIRECTOR, FBI

FROM : *[Signature]* SAC, SAN ANTONIO (62-0)

SUBJECT: POLITICAL LITERATURE FROM FRANCE
RECEIVED BY DR. OTIS O. BENSON, JR.,
SOUTHWEST RESEARCH INSTITUTE, SAN
ANTONIO, TEXAS
INFORMATION CONCERNING

DATE: 9/20/68

Enclosed for the Bureau is a political leaflet and envelope addressed to "Mr. Otis O. Benson, Jr., 8500 Culebra Rd. San Antonio 78206, USA".

On 9/20/68, Dr. OTIS O. BENSON, JR., M.D., an employee in the Biomedical Department, Southwest Research Institute, San Antonio, Texas, furnished the enclosed literature he had received from France.

Doctor BENSON stated he had no idea why he had received the literature or who would have mailed it to him. He added his name is listed in an international directory of biomedical engineers published in Paris, France, and summarized this was possibly how his name and address was obtained by the persons mailing the literature.

For the Bureau's information, it is believed Doctor BENSON is identical with Major General OTIS O. BENSON, JR., who was a subject of Bufile 52-75348, San Antonio file 52-4033.

In view of the fact the enclosed literature originated in France, the foregoing is being furnished the Bureau for any action deemed appropriate.

ld
 ② - Bureau (Enc. 2)
 1 - SA
 DAW:fes
 (3)

ENCLOSURE ATTACHED

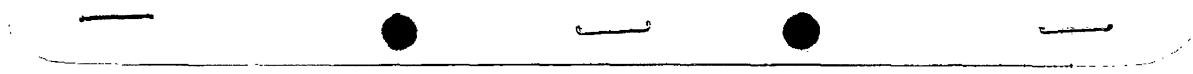
REC-57
 116-24442-4
 EX 106
 SEP 23 1968

Corr-8
CORRESPONDENCE



134
OCT 7 1968

U.S. Savings Bonds Regularly on the Payroll Savings Plan



 449

116-24442-4
SAC/ADME



Mr. Otis O. Benson Jr.
8500 Culebra Rd.
San Antonio 78206
USA



116-21/2/42.4



The tombs of J. F. Kennedy, M. L. King and Robert F. Kennedy are milestones in the „Great Society“ of L. B. Johnson and H. H. Humphrey.

If you prefer

- racial injustice and violence**
- the unpopular dirty war in Vietnam**
- the dollar crisis**
- attempts on the life of popular statesmen**

Vote for H. H. Humphrey for President.

ORDER FORM

Majic Eyes Only: Earth's Encounters with ET Technology (320pgs-hardback) (\$30)....	QTY _____	\$ _____
DVD of "The Secret" as Seen on Sci-Fi Channel (\$18).....	QTY _____	\$ _____
Majestic Documents Book (190 pages) (\$18).....	QTY _____	\$ _____
CD "The Secret" Authenticity of MJ Documents (\$5).....	QTY _____	\$ _____
SOM1-01-ET Technology Recovery and Disposal (\$5).....	QTY _____	\$ _____
1st Annual Conference Proceedings (227pages) (\$35).....	QTY _____	\$ _____
CD Audio Set of 1st UFO Crash Retrieval Conf (\$160).....	QTY _____	\$ _____
2nd Annual Conference Proceedings (251 pages) (\$35).....	QTY _____	\$ _____
DVD Set of 2nd UFO Crash Retrieval Conf (\$240).....	QTY _____	\$ _____

Individual DVD's of 2nd Crash Con Speakers (\$20)

Nick Redfern – Crashed UFOs – Worldwide History.....	QTY _____	\$ _____
Jim Marrs – The Very First UFO Crash Retrieval 1896?.....	QTY _____	\$ _____
Don Ledger – Shag Harbor Incident.....	QTY _____	\$ _____
Peter Robbins – Brentwaters/ Woodbridge.....	QTY _____	\$ _____
Linda Moulton Howe – US Policy of Denial In the Interest of National Security.....	QTY _____	\$ _____
Grant Cameron – The Presidents Hard Evidence (both parts).....	QTY _____	\$ _____
Stephen Bassett – A Message to President Elect – Truth Retrieval.....	QTY _____	\$ _____
Dr. Robert Wood – Correlating Leonard Stringfield's Crash Reports.....	QTY _____	\$ _____
Paul Davids – The Road to Roswell – Undisputed Facts and Factual Disputes.....	QTY _____	\$ _____
Dr. David Pace – Inside the USSR Majestic 12 Program.....	QTY _____	\$ _____
Ryan Wood – Murder and Majestic 12 – Investigation of UFO Related Deaths.....	QTY _____	\$ _____
Various Presenters: three 30 minute contributed talks: Paul Kimball: Crash at Aztec;		
Chuck Wade: Debris from Plains UFO crash; Ron Regehr: Ramey Office photographs.....	QTY _____	\$ _____

3rd Annual Conference Proceedings (200 pages) (\$35).....	QTY _____	\$ _____
DVD Set of 3rd UFO Crash Retrieval Conf (\$240/set).....	QTY _____	\$ _____

Individual DVD's of 3rd Crash Con Speakers (\$20/each)

Dr. Robert Wood- Examination of Reverse Engineering Claims.....	QTY _____	\$ _____
Dr. Tom Valone – UFO Energy & Antigravity Systems.....	QTY _____	\$ _____
Speaker Panel Moderated by Stephen Bassett.....	QTY _____	\$ _____
Dr. Roger Leir – The Varginha Brazil UFO crash.....	QTY _____	\$ _____
Linda Moulton Howe –1953, DRES, Millard County, UT Crash.....	QTY _____	\$ _____
Nick Redfern – Big Thicket, TX Crash & 1953 Kingman AZ crash.....	QTY _____	\$ _____
Richard Dolan – Sociological & Political Implications of Disclosure.....	QTY _____	\$ _____
Chuck Zukowski, Debbie Ziegelmeyer – Roswell Archeological Dig Results.....	QTY _____	\$ _____
Reme Baca – San Antonio, NM 1945 UFO Crash.....	QTY _____	\$ _____
Jim Marrs – Keynote – Will Rocket Engines Go The Way Of The Dodos?.....	QTY _____	\$ _____
Ryan Wood –New Book – Majic Eyes Only.....	QTY _____	\$ _____
Peter Robbins – Orgone Energy & Wilhelm Reich & UFOs.....	QTY _____	\$ _____
Dr. Roger Leir – Analysis of Metal Fragments from UFO.....	QTY _____	\$ _____
Bill Hamilton – The Case for Reverse Engineering.....	QTY _____	\$ _____
Ken Storch – Arizona 1998 Landed UFO, Military & Murder.....	QTY _____	\$ _____

Individual DVD's of 4th Crash Con Speakers (\$20/each)

Stanton Friedman - The UFO "Why" Questions.....	QTY _____	\$ _____
Dr. Michael Salla – The Covert World of UFO Crash Retrievals.....	QTY _____	\$ _____
Richard Dolan – UFO Crash Retrievals: Leaks and Secrecy.....	QTY _____	\$ _____
Paul Schatzkin – Defying Gravity: Material on T. Townsend Brown.....	QTY _____	\$ _____
Ryan Wood – The Devils Hole UFO Crash Retrieval.....	QTY _____	\$ _____
Peter Merlin – How the Government Responds to Top Secret Crashes.....	QTY _____	\$ _____
Michael Lindemann – Scenarios of Contact.....	QTY _____	\$ _____
George Knapp – TV Journalist' Perspective on Ufology.....	QTY _____	\$ _____
Robert M. Wood, Ph.D. – Alien Viruses and Leaked Documents.....	QTY _____	\$ _____
Nick Redfern – Crashed UFO's and Bio-Warfare.....	QTY _____	\$ _____
Frank Feshino – The Braxton County Monster.....	QTY _____	\$ _____
Linda Moulton Howe – Military Voices: Firsthand Testimonies.....	QTY _____	\$ _____
Dr. Bruce Maccabee – December 6, 1950 UFO Crash Retrieval.....	QTY _____	\$ _____
Matthew E. Thuney – The Lummi Island Incident.....	QTY _____	\$ _____

1st Annual UFO Crash Retrieval Conference Audio Tape Set (2003) (\$160)....	QTY _____	\$ _____
Shipping and Handling (\$8.00).....		\$ _____

Total Paid.....||

Please Print and Send Check, Money Order or Credit Card Info

Name: _____
 Address: _____ City: _____ State: _____ Zip: _____
 Phone: Work _____ Home _____
 Fax: _____ Email: _____

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Signature: _____