



FREEDOM OF INFORMATION  
AND  
PRIVACY ACTS

SUBJECT Donald L. Putt

FILE NUMBER 116-HQ-74278

SECTION NUMBER 1



FEDERAL BUREAU OF INVESTIGATION



United States Department of Justice  
Federal Bureau of Investigation  
Washington 25, D. C.

IN REPLY, PLEASE REFER TO

FILE NO. \_\_\_\_\_

4-1-48

AIR MAIL

SAC, CINCINNATI

4-20-48  
RE: DONALD LEANDER PUTT - 1 - 90875

ATOMIC ENERGY ACT - APPLICANT (  )  
EMPLOYEE ( )

Dear Sir:

You are instructed to conduct an immediate, thorough, discreet investigation concerning the character, associations, and loyalty of the above-named individual in accordance with the provisions of the Atomic Energy Act of 1946. The original and four copies of the report are to be transmitted to the Bureau (original and two copies only of synopsis reports) by air mail unless ordinary mail is equally speedy, so as to reach the Bureau not later than 4-18-48.

Present address:  
Birthdate and birthplace:  
Social Security Number:  
Firm to Employ and Position involved:

ATTENTION: Military service record only, need be checked.

CC - Washington Field

*St. Louis*

REW:hbd

Very truly yours,

*J. E. Hoover*  
John Edgar Hoover  
Director

90875

PERSONNEL SECURITY QUESTIONNAIRE

b7C

INSTRUCTIONS - All sections must be completed - Write none when applicable - Type or print all answers. If space not adequate for complete answers, attach a supplemental sheet to this form. All addresses must show Street Number, Street, City and State.

1. NAME (Last, First, Middle)  
**FUIT, Donald Leander, Brig. Gen., USAF**

5. DESCRIPTION (Check which)  MALE  FEMALE

RACE	HEIGHT	WEIGHT	COLOR EYES	COLOR HAIR
White	6'0"	188	Hazel	Blk br

2. OTHER NAMES (Include maiden name, if married woman)  
**None**

6. (Check which)  SINGLE  DIVORCED  MARRIED  WIDOWER

7. BIRTH DATE

DAY	MONTH	YEAR
14	May	1905

3. PRESENT ADDRESS DATE **4 March 48**  
**1324 1/2 St. Street,  
Wright-Patterson Air Force Base, Dayton,**

8. BIRTHPLACE (City, County, State and Country)  
**Sugar Creek, Tuscarawas County, Ohio, USA**

4. ALL OTHER ADDRESSES FOR PAST 10 YEARS DATE

**130 S. Sycamore Ave., Sept '37-June '39  
Pasadena, Calif.**

**Officers' Quarters, July '38-Jan '45  
Wright Field, Ohio**

**Headquarters, USATSCE, Jan '45-Aug '45  
St. Germain, France**

**36 E. Hubble Street, Aug '45-Oct '45  
Ostora, Ohio**

**Officers' Quarters, Sept '45-March 48  
Wright-Patterson AFB, O.**

9. CITIZENSHIP U. S.  ALIEN

IF U. S. CITIZEN, INDICATE WHETHER

a BY BIRTH <input checked="" type="checkbox"/>	b BY NATURALIZATION <input type="checkbox"/>
b DERIVATIVE <input type="checkbox"/>	Petition No
Date	Date
Certificate No	Certificate No
Place	74278

IF ALIEN, INDICATE ALIEN REGISTRATION NUMBER  
**SE 5 116 40 MAR 27 1948**

PORT OF ENTRY **NEW YORK**

10. DRAFT BOARD NO AND ADDRESS WITH WHICH REGISTERED  
**None**

11. SOCIAL SECURITY NO.  
**None**

12. PERMANENT STATION AND ADDRESS IF NOW IN MILITARY SERV  
**Wright-Patterson Air Force Base, Dayton, O.**

12. PREVIOUS MILITARY SERVICE  
SERIAL NUMBER **AO 17075** BRANCH **USAF**  
FROM **7-1-48** TO **Date** (YEAR).

APPLICANT

13. EDUCATION (All schools above elementary)

NAME OF SCHOOL	ADDRESS	FROM	TO (Yr.)	DEGREES
Sugar Creek High Sch.	Sugar Creek, Ohio	1918	1923	Graduate
Carnegie Inst. of Technology	Pittsburgh, Pa.		1928	BS, Elec. Eng.
California Inst. of Technology	Pasadena, Calif.	1937	1939	MS, Aero. Eng.

60 APR 29 1948  
321

14. EMPLOYMENT (LIST ALL EMPLOYMENT DATES) GIVE NAME UNDER WHICH EMPLOYED IF DIFFERENT FROM NAME NOW USED

DATE FROM TO	TYPE OF WORK	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	ADDRESS (where employed)
1 July 1928 to 22 June 1929	Flying Cadet	Army Air Forces	Kelly Field, Texas
22 June 1929 to present	Commissioned Officer AO-17875	1002 AM 248 U.S. Air Force F. B. I. U. S. DEPT. OF JUSTICE	

RECEIVED  
ATOMIC ENERGY SECTION

F. B. I.  
U. S. DEPT. OF JUSTICE

15. FOREIGN COUNTRIES VISITED (Since 1890) (Exclusive of military service)

COUNTRY	DATE LEFT U.S.A.	DATE RET'D U.S.A.	PURPOSE
None, except Military Service			

16. ALL ORGANIZATION MEMBERSHIP FOR PAST 15 YEARS (RELIGIOUS AND LABOR OPTIONAL)

NAME, ADDRESS, TYPE (Inclusive dates and any office held)

- Sigma Alpha Epsilon, Social Fraternity, Carnegie Inst. of Technology, Pittsburgh, Pa. 1925 - 1948
- Tau Beta Pi, Honorary Engineering Scholastic Fraternity, Carnegie Inst. of Technology, Pittsburgh, Pa. 1927 - 1948
- Theta Tau, Professional Engineering Fraternity, Carnegie Inst. of Technology, Pittsburgh, Pa. 1927 - 1948
- Eta Kappa Nu, Electrical Engineering Fraternity, Carnegie Inst. of Technology, Pittsburgh, Pa. 1927-1948
- Sigma Xi, Professional Engineering Fraternity, California Inst. of Technology, Pasadena, Calif. 1927 - 1948
- Scabbard and Blade, Military Fraternity, Carnegie Inst. of Technology, Pittsburgh, Pa. 1927 - 1948
- Institute of Aeronautical Sciences, New York, N. Y. 1937 - 1948

17 RELATIVES (Parents, Spouse, Divorced Spouse, Children, Brothers and Sisters, living or dead)

RELATION	NAME IN FULL	AGE	ADDRESS	COUNTRY OF BIRTH	PRES. CITIZENSHIP
Father	Harry Edwin Putt	73	501 S. Naches Avenue, Yakima, Washington	USA	USA
Mother	Lusy Nellie Putt	68	501 S. Naches Avenue, Yakima, Washington	USA	USA
Wife	[REDACTED]			USA	USA
Son				USA	USA
Brother				USA	USA
Sister				USA	USA

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18. REFERENCES (Name three persons, not relatives or employers, who are well acquainted with you)

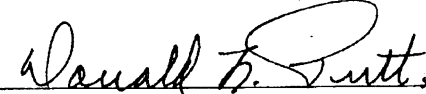
NAME	ADDRESS	YEARS KNOWN
Colonel Merrill D. Burnside, USAF	b7C	24
Colonel Charles D. Burnside, USAF		24
Colonel John W. Sessums, USAF		20

19. ARRESTS (Include all arrests and fines other than minor traffic violations)

CHARGE	DATE	PLACE WHERE ARRESTED	DISPOSITION
None			

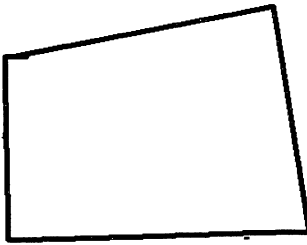
**CERTIFICATION**

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I MAKE THE ABOVE STATEMENT TO THE U. S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING AND INTENT THAT MY STATEMENT WILL BE USED BY THE COMMISSION IN CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF RESTRICTED DATA. I UNDERSTAND THAT THE MAKING OF A FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 80, TITLE 18, U. S. CODE.

  
 Donald B. Smith, Brig. Gen., USAF  
 USUAL SIGNATURE OR MARK OF EMPLOYEE (Sign original only)

*TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING*

AGENCY OR FIRM TO EMPLOY APPLICANT  <b>U. S. Air Force</b>	ADDRESS <b>Wright-Patterson Air Force Base Dayton, Ohio</b>
BRIEF JOB DESCRIPTION (Job Title, Duties and Location - Description should not reveal classified information)  <b>Deputy Chief, Engineering Division Air Materiel Command Wright-Patterson Air Force Base Dayton, Ohio</b>	WILL APPLICANT OR EMPLOYEE HAVE ACCESS TO RESTRICTED DATA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	WILL APPLICANT OR EMPLOYEE HAVE ACCESS TO AN EXCLUSION AREA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
	(Check the one block applicable) <input checked="" type="checkbox"/> FINGERPRINT CARD ATTACHED <input type="checkbox"/> T - 1 ATTACHED (RESULTS OF FBI FINGERPRINT FILE CHECK). <input type="checkbox"/> T - 2 ATTACHED
	DO NOT COMPLETE SPACE BELOW
	REFERRED TO F. B. I.
SIGNATURE OF APPROVING AUTHORITY (OFFICIAL OF EMPLOYING COMPANY CERTIFYING AUTHORIZATION OF EMPLOYMENT)	RECEIVED FROM F. B. I.



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*L*

4-8-48

4-8-48

6:55 p.m.

FRT WASH FIELD

DIRECTOR AND SAC ST. LOUIS

URGENT

DONALD LEANDER PUTT DASH ONE, ACAA. OFFICER RECORD REFLECTS ENLISTED SERVICE AS FLYING CADET FROM JUNE TWENTYFIVE, NINETEEN TWENTYEIGHT, TO JUNE TWENTYSEVEN, NINETEEN TWENTYNINE. ASN SIX SIX FIVE NAUGHT ONE ONE EIGHT. BORN MAY FOURTEEN, NINETEEN NAUGHT FIVE, SUGAR CREEK, OHIO. ST. LOUIS VERIFY. BUDED APRIL EIGHTEEN, NINETEEN FORTYEIGHT.

HOTTEL

*GH 27*

JWR:pal  
116-22193

*Ren*

*S-Rew*

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116-22193-2  
FBI  
3 APR 22 1948

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RECEIVED

APR 22 1948

60 APR 29 1948

*371*

PERSONNEL SECURITY QUESTIONNAIRE

INSTRUCTIONS - All sections must be completed - Write none when applicable - Type or print all answers. If space not adequate for complete answers, attach a supplemental sheet to this form. All addresses must show Street Number, Street, City and State.

1. NAME (Last, First, Middle)  
**PUTT, DONALD LEANDER** WA 1824

2. OTHER NAMES (Include maiden name, if married woman)  
*None*

3. PRESENT ADDRESS DATE  
**910 Crescent Drive** **September 1948**  
**Alexandria, Va.**

4. ALL OTHER ADDRESSES FOR PAST 10 YEARS (Indicate DATE)  
**Wright-Patterson AFB, Dayton, Ohio** **Aug 1945 to Sept 1948**  
**Hq, Air Technical Service Command in Europe, St. Germaine, France** **Jan 1945 to Aug 1945**  
**Wright-Patterson AFB, Dayton, Ohio** **1940 to 1945**

*Previous, 1-90875  
 also 4/80/48*

Closing letter to Atomic Energy Commission  
**JUL 28 1950**

5. DESCRIPTION (Check which)  MALE  FEMALE  
 RACE HEIGHT WEIGHT COLOR EYES COLOR HAIR  
**W 6'0" 188 Hazel Black**

6. (Check which)  SINGLE  DIVORCED  MARRIED  WIDOW(ER)  
 7. BIRTH DATE  
**14 May 1905**

8. BIRTHPLACE (City, County, State and Country)  
**Sugar Creek Tuscarewas Ohio USA**

9. CITIZENSHIP U. S.  ALIEN   
 IF U. S. CITIZEN, INDICATE WHETHER  
 a. BY BIRTH  c. BY NATURALIZATION   
 b. DERIVATIVE  Petition No.  
 Date. Date  
 Certificate No. Certificate No.  
 Place Place

IF ALIEN, INDICATE ALIEN REGISTRATION NUMBER  
 DATE  
 PORT OF ENTRY

10. DRAFT BOARD NO. AND ADDRESS WITH WHICH REGISTERED.  
**None**

11. SOCIAL SECURITY NO.  
**None**

12. PERMANENT STATION AND ADDRESS IF NOW IN MILITARY SERV.  
**Hq, USAF, Washington 25, D. C.**

12a. PREVIOUS MILITARY SERVICE  
 SERIAL NO. BRANCH FROM TO (Yr.)

13. EDUCATION (All schools above elementary)

NAME OF SCHOOL	ADDRESS	FROM	TO (Yr.)	DEGREES
Sugar Creek-Shanesville H.S.	Sugar Creek, Ohio	1919	1923	
Carnegie Institute of Technology	Pittsburgh, Pa.	1924		1928 - B.S. in Elec Engrg
California Institute of Technology	Pasadena, Calif.	1937		1938 - M.S. in Aero Engrg

RECORDED - 4  
 SE 19

116-141-18-3

40 JUN 27 1950  
 STAT. SECT.

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D. I

14. EMPLOYMENT (LIST ALL EMPLOYMENT DATES) GIVE NAME UNDER WHICH EMPLOYED IF DIFFERENT FROM NAME NOW USED

DATE FROM TO	TYPE OF WORK	NAME OF EMPLOYER (COMPANY OR ORGANIZATION)	ADDRESS (where employed)
May 1928 to June 1929	Flying Cadet	United States Air Force	Brooks - Kelly Field San Antonio, Texas
June 1929 to present	Commissioned Officer	United States Air Force	Currently at Headquarters, U. S. Air Force, Washington D.

26 12 14 PM '50  
SPECIAL INQUIRY SECTION  
F. B. I.  
U. S. DEPT. OF JUSTICE

15. FOREIGN COUNTRIES VISITED (Since 1930) (Exclusive of military service)

COUNTRY	DATE LEFT U.S.A.	DATE RET'D U.S.A.	PURPOSE
None			

16. ALL ORGANIZATION MEMBERSHIP FOR PAST 15 YEARS (RELIGIOUS AND LABOR OPTION)

NAME, ADDRESS, TYPE (Inclusive dates and any office held)

**Sigma Alpha Epsilon, Social Fraternity, Carnegie Institute of Technology, Pittsburgh, Pa.**  
**Tau Beta Pi, Honorary Engineering Scholastic Fraternity, Carnegie Institute of Technology, Pittsburgh, Pa.**  
**Theta Tau, Professional Engineering Fraternity, Carnegie Institute of Technology, Pittsburgh, Pa.**  
**Eta Kappa Nu, Electrical Engineering Fraternity, Carnegie Institute of Technology, Pittsburgh, Pa.**  
**Sigma Xi, Professional Engineering Fraternity, California Institute of Technology, Pasadena, Calif.**  
**Seaboard and Blade, Military Fraternity, Carnegie Institute of Technology, Pittsburgh, Pa.**  
**Institute of Aeronautical Sciences, New York, N. Y.**  
  
**Air Force Aid Society**  
**Society of Naval Architects and Marine Engineers**  
**Air Force Association**

17. RELATIVES (Parents, Spouse, Divorced Spouse, Children, Brothers and Sisters, Living or dead)

RELATION	NAME IN FULL	AGE	ADDRESS	COUNTRY OF BIRTH	PRES. CITIZENSHIP
Father	Harry Edwin Putt	75	501 So. Naches Ave., Yakima, Washington	USA	USA
Mother	Lucy Hollis Putt	70	Same as above	USA	USA
Brother	Keith Edwin Putt	21	Deceased	USA	USA
Brother	[REDACTED]			USA	USA
Adopted Sister				USA	USA
Spouse				USA	USA
Son				USA	USA

b7C

18. REFERENCES (Name three persons, not relatives or employers, who are well acquainted with you)

NAME	ADDRESS	YEARS KNOWN
Colonel Merrill D. Burnside	b7C	26
Colonel Charles L. Munroe		26
Colonel Marshall S. Roth		14

19. ARRESTS (Include all arrests and fines other than minor traffic violations)

CHARGE	DATE	PLACE WHERE ARRESTED	DISPOSITION
None			

**CERTIFICATION**

I CERTIFY THAT THE INFORMATION GIVEN ABOVE IS CORRECT AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I MAKE THE ABOVE STATEMENT TO THE U. S. ATOMIC ENERGY COMMISSION WITH THE UNDERSTANDING AND INTENT THAT MY STATEMENT WILL BE USED BY THE COMMISSION IN CARRYING OUT ITS DUTY TO PROTECT THE SECURITY OF RESTRICTED DATA. I UNDERSTAND THAT THE MAKING OF A FALSE STATEMENT HEREIN MAY BE PUNISHED AS A FELONY UNDER SECTION 80, TITLE 18, U. S. CODE.

*Donald J. Pratt, Maj. Gen. USAF*  
USUAL SIGNATURE OR MARK OF EMPLOYEE (Sign original only)

*TO BE FILLED OUT BY AGENCY OR FIRM EMPLOYING*

AGENCY OR FIRM TO EMPLOY APPLICANT  <p style="text-align: center;"><b>U S Air Force</b></p>	ADDRESS  <p style="text-align: center;"><b>Dept. of the Air Force Headquarters, USAF, The Pentagon Washington 25, D. C.</b></p>
BRIEF JOB DESCRIPTION (Job title, Duties and Location - Description should not reveal classified information)  <p style="text-align: center;"><b>Director of Research and Development</b></p>	WILL APPLICANT OR EMPLOYEE HAVE ACCESS TO RESTRICTED DATA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <hr/> WILL APPLICANT OR EMPLOYEE HAVE ACCESS TO AN EXCLUSION AREA? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <p style="text-align: center;">(Check the one block applicable)</p> <input type="checkbox"/> FINGERPRINT CARD ATTACHED <input type="checkbox"/> T - 1 ATTACHED (RESULTS OF FBI FINGERPRINT FILE CHECK) <input type="checkbox"/> T - 2 ATTACHED
<b>DO NOT COMPLETE SPACE BELOW</b>	
REFERRED TO F.B.I.   RECEIVED FROM F.B.I.	
SIGNATURE OF APPROVING AUTHORITY (OFFICIAL OF EMPLOYING COMPANY CERTIFYING AUTHORIZATION OF EMPLOYMENT)  <p style="text-align: center;"><i>Donner Walker, Lt</i></p>	



United States Department of Justice  
Federal Bureau of Investigation  
Washington 25, D. C.

6-1

IN REPLY, PLEASE REFER TO  
FILE NO. \_\_\_\_\_

6/27/50

AIR MAIL

SAC, WASHINGTON FIELD ✓

RE: DONALD LEANDER PUTT - WA-18246

ATOMIC ENERGY ACT - APPLICANT

Dear Sir:

You are instructed to conduct an immediate, thorough, discreet investigation concerning the character, associations, and loyalty of the above-named individual in accordance with the provisions of the Atomic Energy Act of 1946. The original and four copies of the report are to be transmitted to the Bureau by air mail unless ordinary mail is equally speedy, so as to reach the Bureau not later than 7/27/50.

Present address:  
Birthdate and birthplace:  
Social Security Number:  
Firm to employ and position involved:

In view of the applicant's rank and long service in the Air Force it will be necessary only to check his Air Force record.

Very truly yours,

REW:lhl

*J. E. Hoover*  
John Edgar Hoover  
Director

# FEDERAL BUREAU OF INVESTIGATION

Form No. 1

THIS CASE ORIGINATED AT **BUREAU**

FILE NO **116-22193**

REPORT MADE AT <b>WASHINGTON, D. C.</b>	DATE WHEN MADE <b>7/26/50</b>	PERIOD FOR WHICH MADE <b>6/30;7/12,25/50</b>	REPORT MADE BY <b>GUY HOTTEL, SAC</b>
TITLE <b>DONALD LEANDER PUTT WA - 18246</b>			CHARACTER OF CASE <b>AEAA</b>

**SYNOPSIS OF FACTS:**

REFERENCE: Bureau letter dated June 27, 1950.

DETAILS: AT WASHINGTON, D. C.

The applicant's Air Force officer service record, SN's 6650118, O-17875, O-248583 and 494A shows that he was born May 14, 1905 at Sugar Creek, Ohio and entered service May 29, 1928 as a Second Lieutenant, Officers' Reserve Corps, Signal Corps.

Applicant enlisted as a Flying Cadet June 25, 1928. He was appointed Second Lieutenant, Air Reserve June 28, 1929, thereby vacating previous commission in Signal Corps. He was appointed Second Lieutenant, Air Corps, Regular Army September 4, 1929.

He is presently on duty at Washington, D.C. as a Major General with efficiency ratings of "satisfactory" through "superior."

He was awarded Legion of Merit and Bronze Star Medals. His record contained no derogatory information.

Rem de x a l  
 10. 1. 25  
 11/25

1 cc  
 AGENCY OSI DIST OFF 4  
 RES. REC'D. 12-31-58  
 REPT. FORW. 1-8-59

- R U C - AGENCY 100 - White House  
 REQ. REC'D 11-4-54  
 REP'T FORW. 10-10-57  
 BY W.P.S. - [Signature]

APPROVED AND FORWARDED <i>[Signature]</i>	SPECIAL AGENT IN CHARGE <b>b2</b>	DO NOT WRITE IN THESE SPACES <b>RECORDED - 4</b>
5-Bureau 1-Washington 2-100-100-100 100-100-100-100		<b>EX - 78</b> JUL 27 1950 ADD. DISSEMINATION

<p>RECEIVED JUL 28 9 08 AM '50</p> <p>SPECIAL INVESTIGATION SECTION</p> <p>F. C. B. I.</p> <p>DEPT. OF JUSTICE</p>	<p>An applicant-type investigation by the FBI concluded on 7-28-50, revealed no pertinent derogatory information. This is the result of a request for a FBI file check only and is not to be considered as a clearance or recommendation of the individual involved. SBA 1/25/71 RR 1/4/71</p>
<p>TO: [Redacted]</p>	<p>SBA 2-18-71 - RR 2-3-71</p>
<p>FORWARDED BY [Redacted]</p> <p>RECORDED BY [Redacted]</p> <p>DEC 1 1971</p> <p>ALP AEN</p>	<p>SBA 3/6/74 RR 2/27/76 PF KK</p>

b2

WFO 116-22193

ADMINISTRATIVE PAGE

This investigation was conducted by Special Employee [redacted]  
[redacted] assigned to the Washington Field Office.

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*Adm Page*

**ORDER FORM**

Majic Eyes Only: Earth's Encounters with ET Technology (320pgs-hardback) (\$30)....	QTY _____	\$ _____
DVD of "The Secret" as Seen on Sci-Fi Channel (\$18).....	QTY _____	\$ _____
Majestic Documents Book (190 pages) (\$18).....	QTY _____	\$ _____
CD "The Secret" Authenticity of MJ Documents (\$5).....	QTY _____	\$ _____
SOM1-01-ET Technology Recovery and Disposal (\$5).....	QTY _____	\$ _____
1st Annual Conference Proceedings (227pages) (\$35).....	QTY _____	\$ _____
CD Audio Set of 1st UFO Crash Retrieval Conf (\$160).....	QTY _____	\$ _____
2nd Annual Conference Proceedings (251 pages) (\$35).....	QTY _____	\$ _____
DVD Set of 2nd UFO Crash Retrieval Conf (\$240).....	QTY _____	\$ _____

**Individual DVD's of 2nd Crash Con Speakers (\$20)**

Nick Redfern – Crashed UFOs – Worldwide History.....	QTY _____	\$ _____
Jim Marrs – The Very First UFO Crash Retrieval 1896?.....	QTY _____	\$ _____
Don Ledger – Shag Harbor Incident.....	QTY _____	\$ _____
Peter Robbins – Brentwaters/ Woodbridge.....	QTY _____	\$ _____
Linda Moulton Howe – US Policy of Denial In the Interest of National Security.....	QTY _____	\$ _____
Grant Cameron – The Presidents Hard Evidence (both parts).....	QTY _____	\$ _____
Stephen Bassett – A Message to President Elect – Truth Retrieval.....	QTY _____	\$ _____
Dr. Robert Wood – Correlating Leonard Stringfield's Crash Reports.....	QTY _____	\$ _____
Paul Davids – The Road to Roswell – Undisputed Facts and Factual Disputes.....	QTY _____	\$ _____
Dr. David Pace – Inside the USSR Majestic 12 Program.....	QTY _____	\$ _____
Ryan Wood – Murder and Majestic 12 – Investigation of UFO Related Deaths.....	QTY _____	\$ _____
<b>Various Presenters: three 30 minute contributed talks:</b> Paul Kimball: Crash at Aztec;		
Chuck Wade: Debris from Plains UFO crash; Ron Regehr: Ramey Office photographs.....	QTY _____	\$ _____

3rd Annual Conference Proceedings (200 pages) (\$35).....	QTY _____	\$ _____
DVD Set of 3rd UFO Crash Retrieval Conf (\$240/set).....	QTY _____	\$ _____

**Individual DVD's of 3rd Crash Con Speakers (\$20/each)**

Dr. Robert Wood- Examination of Reverse Engineering Claims.....	QTY _____	\$ _____
Dr. Tom Valone – UFO Energy & Antigravity Systems.....	QTY _____	\$ _____
Speaker Panel Moderated by Stephen Bassett.....	QTY _____	\$ _____
Dr. Roger Leir – The Varginha Brazil UFO crash.....	QTY _____	\$ _____
Linda Moulton Howe –1953, DRES, Millard County, UT Crash.....	QTY _____	\$ _____
Nick Redfern – Big Thicket, TX Crash & 1953 Kingman AZ crash.....	QTY _____	\$ _____
Richard Dolan – Sociological & Political Implications of Disclosure.....	QTY _____	\$ _____
Chuck Zukowski, Debbie Ziegelmeyer – Roswell Archeological Dig Results.....	QTY _____	\$ _____
Reme Baca – San Antonio, NM 1945 UFO Crash.....	QTY _____	\$ _____
Jim Marrs – Keynote – Will Rocket Engines Go The Way Of The Dodos?.....	QTY _____	\$ _____
Ryan Wood –New Book – Majic Eyes Only.....	QTY _____	\$ _____
Peter Robbins – Orgone Energy & Wilhelm Reich & UFOs.....	QTY _____	\$ _____
Dr. Roger Leir – Analysis of Metal Fragments from UFO.....	QTY _____	\$ _____
Bill Hamilton – The Case for Reverse Engineering.....	QTY _____	\$ _____
Ken Storch – Arizona 1998 Landed UFO, Military & Murder.....	QTY _____	\$ _____

**Individual DVD's of 4th Crash Con Speakers (\$20/each)**

Stanton Friedman - The UFO "Why" Questions.....	QTY _____	\$ _____
Dr. Michael Salla – The Covert World of UFO Crash Retrievals.....	QTY _____	\$ _____
Richard Dolan – UFO Crash Retrievals: Leaks and Secrecy.....	QTY _____	\$ _____
Paul Schatzkin – Defying Gravity: Material on T. Townsend Brown.....	QTY _____	\$ _____
Ryan Wood – The Devils Hole UFO Crash Retrieval.....	QTY _____	\$ _____
Peter Merlin – How the Government Responds to Top Secret Crashes.....	QTY _____	\$ _____
Michael Lindemann – Scenarios of Contact.....	QTY _____	\$ _____
George Knapp – TV Journalist' Perspective on Ufology.....	QTY _____	\$ _____
Robert M. Wood, Ph.D. – Alien Viruses and Leaked Documents.....	QTY _____	\$ _____
Nick Redfern – Crashed UFO's and Bio-Warfare.....	QTY _____	\$ _____
Frank Feshino – The Braxton County Monster.....	QTY _____	\$ _____
Linda Moulton Howe – Military Voices: Firsthand Testimonies.....	QTY _____	\$ _____
Dr. Bruce Maccabee – December 6, 1950 UFO Crash Retrieval.....	QTY _____	\$ _____
Matthew E. Thuney – The Lummi Island Incident.....	QTY _____	\$ _____

1st Annual UFO Crash Retrieval Conference Audio Tape Set (2003) (\$160)....	QTY _____	\$ _____
Shipping and Handling (\$8.00).....		\$ _____

Total Paid.....||

Please Print and Send Check, Money Order or Credit Card Info

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: Work \_\_\_\_\_ Home \_\_\_\_\_  
 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

(Circle) Visa/MasterCard Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expires: \_\_\_\_\_ / \_\_\_\_\_  
 Security Code on back of card \_\_\_\_\_

Signature: \_\_\_\_\_